

East Central Soil and Crop Improvement Association

# East Central Farm Show Application

March 3 and 4, 2010

**LOCATION: Farmers' Mutual Exhibition Building, Lindsay Fair Grounds**

Lindsay Agricultural Society, 354 Angeline Street South, Lindsay, ON

Contacts: Bev Roy, Lindsay Ag Society office 705-324-5551 fax 705-324-8111

info@lindsayex.com

Don Oliver East Central Farm Show Manager 705-742-2147

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Booth space is approx 10x10. Carpets available for order are grey plush type. Standard electricity, **1 table and 2 chairs are included** with application. Additional tables and chairs are available.

Number of indoor 10' x 10' spaces required: max 8	_____ x \$175 = _____
Number of outdoor spaces required: <b>per item</b> max 2	_____ x \$ 75 = _____
Do you require standard electricity? No _____ Yes _____ (no charge)	
Do you wish carpeting at \$75 for each 10' x 10' display?	_____ x \$ 75 = _____
Do you wish more than one table? _____ add	_____ x \$ 14 = _____
Do you wish more than 2 chairs? _____ add	_____ x \$ 2 = _____
	<b>TOTAL = _____</b>

Any comments/information regarding your exhibit at the Farm Show \_\_\_\_\_

Actual products to be sold or exhibited: \_\_\_\_\_

**Please read and sign below** Having a copy of the 2010 East Central Farm Show Rules and Regulations in my possession and having completely read same, I/we understand that if a contract for space is issued, I/we must adhere to all requirements, restrictions, rules and regulations. I/we certify that the information stated on this application form is complete and true, and understand that this is an application only, and **not** a guarantee of space at the East Central Farm Show.

Name of Insurance company: \_\_\_\_\_ Policy number \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Lindsay Agricultural Society is offering to process credit card information

[ ] Cheque [ ] VISA [ ] MasterCard Name on Card \_\_\_\_\_

Credit Card # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Expiry (MM/YY) \_\_\_\_\_ / \_\_\_\_\_

**CHEQUE** made payable to: **East Central Soil and Crop Improvement Assoc.**

Mail to: **East Central Farm Show, P.O. Box 752, Lindsay, Ontario, K9V 4W9**

A confirmation letter and receipt will be sent to you upon receipt of your application **and** money deposited.

**Application Deadline: January 30, 2010**

However, remember that spaces are reserved in the order they are received and we could be filled by Jan. 30th.  
Don Oliver East Central Farm Show Manager, Neil Moore Sec-Treasurer East Central Soil & Crop Imp. Assoc.

## **East Central Farm Show Rules & Regulations**

### **Commercial Exhibits and Concessions March 3 and 4, 2010**

1. **LIABILITY:** The East Central Farm Show will not assume any responsibility for losses which might be incurred by exhibitors.
2. **INSURANCE:** Exhibitors must insure their goods and/or equipment. Exhibitors must maintain sufficient liability insurance, and must be able to provide proof of same at any time upon request.
3. **SUBLETS:** Exhibitors may not under any circumstances sublet all or any portion of their booth or space rented under the terms of the contract without direct permission of the Farm Show manager.
4. **TYPE OF OPERATION:** Exhibitors may not operate any other business or sale of goods other than what is listed on the contract without direct permission of the Manager. The Farm Show management reserves the right to demand the removal of any item(s) offered for sale or any operation that was not clearly approved or understood under "Type of Operation" on the contract. The Farm Show is geared for agri-businesses and priority is given to those exhibitors. The Farm Show Manager along with members of the East Central Soil and Crop Improvement Association Executive shall decide if an exhibitor does not meet the criteria of an agri-business.
5. **EXHIBITS MUST** be ready for the public by 11 am on March 3, 2010 and remain until 4 pm on March 4, 2010. The building must be vacated no later than 7 pm March 4, 2010.
6. **STAFFING:** Booth must be staffed during all hours of operation unless approved by the Manager.
7. **RESTRICTED TO SPACE:** Displays, demonstrations, distribution of advertising materials or sale of items is not permitted outside the confines of the Exhibitor's booth. In cases where sound and/or video equipment is used, exhibitor is required to insure that there is no disturbance to neighbouring exhibitors. The Farm Show management reserves the right to locate, relocate or alter the space assigned.
8. **PAINTING, or fastening** to any part of the building or drapes, is **NOT** permitted without direct permission of the Farm Show manager.
9. **DAMAGES:** The exhibitor shall be responsible for all damages to or loss of Farm Show property (normal wear and tear accepted) which results from the signing of the contract.
10. **THERE WILL BE NO SALE OF DRAW TICKETS ALLOWED** on the grounds. Free draws must be approved by Farm Show management before tickets are made available.
11. **FIRE REGULATIONS:** The exhibitor agrees to observe all local Fire Regulations and maintain acceptable Fire Prevention practises.
12. **ELECTRICITY: SUPPLY:** May be limited and may require an extension cord  
**SAFETY:** All exhibitors must comply with the Ontario Electrical Safety Code requirements.
13. **CANCELLATION:** The Farm Show management reserves the right to cancel this agreement at any time if in its opinion the terms and conditions of the contract are not being observed. In the event that the exhibitor announces cancellation after Feb. 20, 2010 or fails to show up, exhibitor will be responsible for payment in full amount of this contract.
14. **EXHIBIT DISPLAY** Heavy items (e.g. outdoor furnaces) being displayed that require the use of the lift forks must be placed on secure pallets at time of set-up.

**THESE RULES AND REGULATIONS SHALL BE ENFORCED FOR ALL COMMERCIAL EXHIBITORS AND CONCESSIONAIRES AND THEREFORE THIS DOCUMENT BECOMES PART OF THE CONTRACT BETWEEN EACH EXHIBITOR AND THE EAST CENTRAL FARM SHOW.**